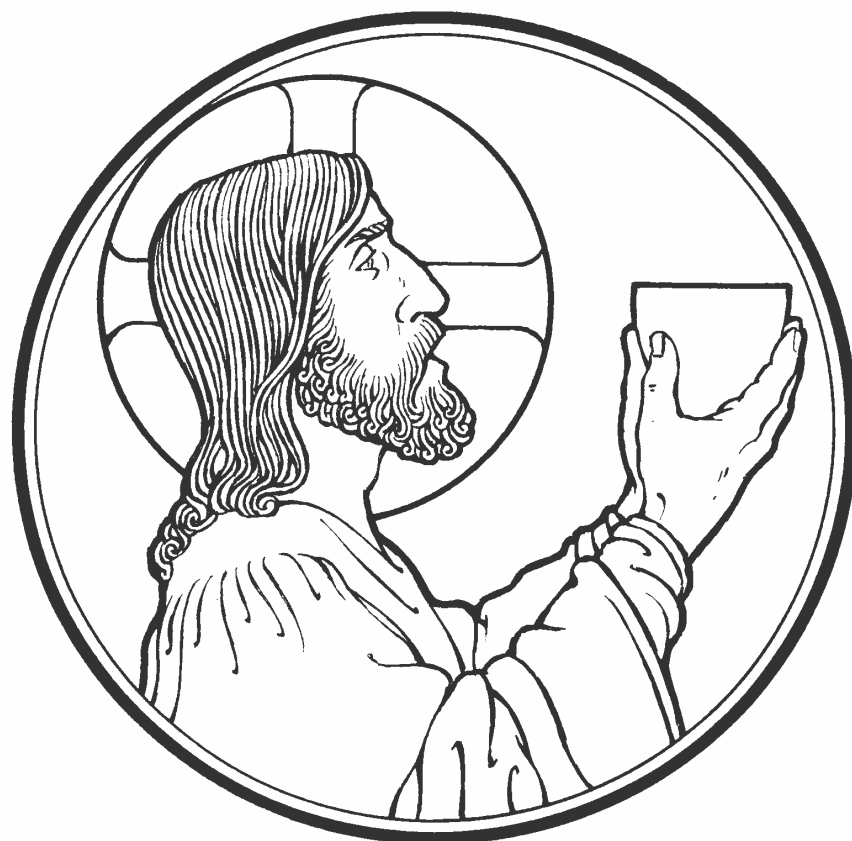


Our Redeemer Lutheran Church
&
Peace Lutheran Church



Order of Service for

Maundy Thursday

April 9, 2020

Tune in your radio to 106.7 fm

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A warm welcome to our guests and our members. We are glad that you are here.

Our congregation will be celebrating the Lord's Supper tonight.

If you are not a member in good standing of a congregation in our fellowship (The Lutheran Church—Missouri Synod), then we ask that before the service begins you read the note on page 11 of this worship folder about our practice of closed communion.

Members might also review that page for information on how the Sacrament will be distributed through the parking lot.

God bless your worship of our Lord and Savior, Jesus Christ, who bled and died for the salvation of sinners!

Pastor Holmen

Opening Hymn: 627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | |
|---|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and rest.</p> <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and rose.</p> <p>7 Christ says: "Come, all you that labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and good?"</p> <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love can do.</p> |
|---|--|

Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
 C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
 C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.
 C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ,**

have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

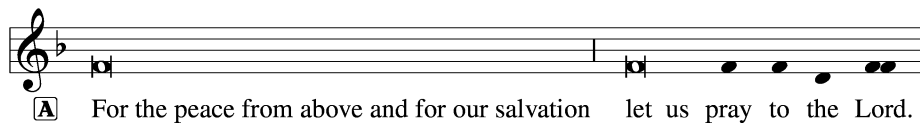
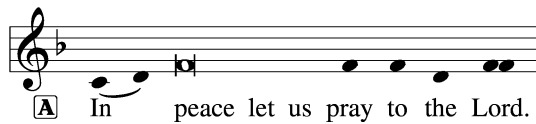
Service of the Word

Introit (spoken responsively)

But far be it from me to boast
except in the cross of our Lord Jesus Christ.
**In him is salvation, life, and resurrection from the dead;
by him we are redeemed and set at liberty.**
May God be gracious to us and bless us
and make his face to shine upon us,
**that your way may be known on earth,
your saving power among all nations.**
Let the peoples praise you, O God;
let all the peoples praise you!
**God, our God, shall bless us.
God shall bless us; let all the ends of the earth fear him!**
But far be it from me to boast
except in the cross of our Lord Jesus Christ.
**In him is salvation, life, and resurrection from the dead;
by him we are redeemed and set at liberty.**
**Glory be to the Father and to the Son and to the Holy Spirit
as it was in the beginning, is now, and will be forever. Amen**
But far be it from me to boast
except in the cross of our Lord Jesus Christ.
**In him is salvation, life, and resurrection from the dead;
by him we are redeemed and set at liberty.**

Kyrie

LSB 152





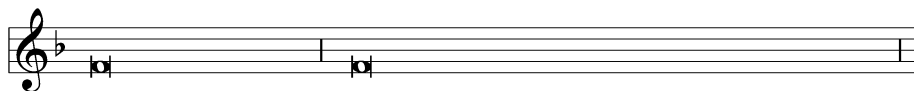
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



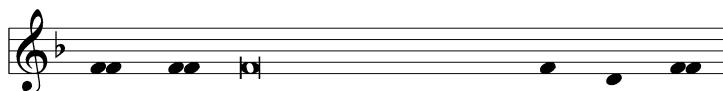
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament: Exodus 12:1-14

The LORD told Moses and Aaron this in the land of Egypt:

²This month is to be the beginning of your calendar. It is to be the first month of the year for you. ³Tell the entire Israelite community that on the tenth day of this month, they are to take a lamb or a kid goat for themselves, according to their fathers' households, one lamb per household. ⁴But if the household is too small for a whole lamb, then that person and his neighbor next door to him must select one, based on the number of people. Determine what size lamb is needed according to how much each person will eat.

⁵Your lamb must be unblemished, a year-old male. You may take it from the sheep or the goats. ⁶You are to keep it until the fourteenth day of this month. Then the whole assembly of the Israelite community is to slaughter the lambs at sunset. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses where they eat the lamb. ⁸That night they shall eat the meat that has been roasted over a fire, along with unleavened bread. They shall eat it with bitter herbs. ⁹Do not eat it raw or boiled in water, but roasted over a fire—with its head, its legs, and its internal organs. ¹⁰You shall not leave any of it until the morning. Whatever remains until the morning, you shall burn in the fire. ¹¹This is how you are to eat it: with your cloak tucked into your belt ready for travel, your sandals on your feet, and your staff in your hand. Eat it in haste. It is the LORD's Passover.

¹²For on that night I will pass through the land of Egypt. I will strike down every firstborn in the land of Egypt, both people and animals. Against all the gods of Egypt I will execute judgment. I am the LORD. ¹³The blood will be a sign for you on the houses where you are. When I see the blood, I will pass over you. There will be no plague among you to destroy you, when I strike down the land of Egypt.

¹⁴This day shall be a memorial for you, and you are to celebrate it as a festival to the LORD. Throughout your generations you must celebrate it as a permanent regulation.

Gradual (spoken responsively) Ps. 145:15-16

The eyes of all look eagerly to you,
and you give them their food at the proper time.

**He opens his hand,
and he satisfies the desire of every living thing.**

Epistle: 1 Corinthians 11:23-32 For I received from the Lord what I also delivered to you: The Lord Jesus, on the night when he was betrayed, took bread, ²⁴and when he had given thanks, he broke it and said, "This is my body, which is for you. Do this in remembrance of me." ²⁵In the same way, after the meal, he also took the cup, saying, "This cup is the new testament in my blood. Do this, as often as you drink it, in remembrance of me." ²⁶For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. ²⁷Therefore whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of

sinning against the Lord's body and blood. ²⁸Instead, let a person examine himself and after doing so, let him eat of the bread and drink from the cup. ²⁹For if anyone eats and drinks in an unworthy way because he does not recognize the Lord's body, he eats and drinks judgment on himself. ³⁰Because of this, many among you are weak and sick, and quite a few have fallen asleep. ³¹But if we judged ourselves, we would not be undergoing judgment. ³²However, when we undergo judgment, we are being disciplined by the Lord so that we may not be condemned with the world.

Tract (spoken responsively) Ps. 111:4-5; John 6:55-56

He has set up a memorial to his wonders.

Gracious and compassionate is the LORD.

He gives food to those who fear him.

He remembers his covenant forever.

For my flesh is real food,
and my blood is real drink.

**The one who eats my flesh and drinks my blood
remains in me, and I in him.**

Holy Gospel

P The Holy Gospel according to St. John, the thirteenth chapter.



G Glo - ry to You, O Lord.

John 13:1-15 Before the Passover Festival, Jesus knew that the time had come for him to leave this world and go to the Father. Having loved those who were his own in the world, he loved them to the end.

²By the time the supper took place, the Devil had already put the idea into the heart of Judas, son of Simon Iscariot, to betray Jesus.

³Jesus knew that the Father had given all things into his hands, and that he had come from God and was going back to God. ⁴He got up from the supper and laid aside his outer garment. He took a towel and tied it around his waist. ⁵Then he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.

⁶He came to Simon Peter, who asked him, "Lord, are you going to wash my feet?"

⁷Jesus answered him, "You do not understand what I am doing now, but later you will understand."

⁸Peter told him, "You will never, ever, wash my feet!" Jesus replied, "If I do not wash you, you have no part with me."

⁹"Lord, not just my feet," Simon Peter replied, "but also my hands and my head!"

¹⁰Jesus told him, "A person who has had a bath needs only to wash his feet, but his body is completely clean. And you are clean, but not all of you." ¹¹Indeed, he knew who was going to betray him. That is why he said, "Not all of you are clean."

¹²After Jesus had washed their feet and put on his outer garment, he reclined at the table again. "Do you

understand what I have done for you?" he asked them. ¹³"You call me Teacher and Lord. You are right, because I am. ¹⁴Now if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. ¹⁵Yes, I have given you an example so that you also would do just as I have done for you.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

Chief Hymn: 617 O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Prayer of the Church

Offertory

LSB 159



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

LSB 160



P The Lord be with you.



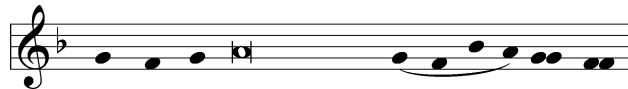
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who accomplished the salvation of mankind by the tree of the cross that, where death arose, there life also might rise again and that the serpent who overcame by the tree of the garden might likewise by the tree of the cross be overcome. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

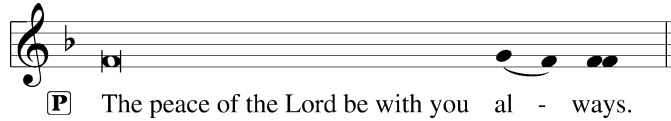
The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163



Agnus Dei

LSB 163

G Lamb of God, You take a - way the sin of the world; have

mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a - way the

sin of the world; grant us peace.

Distribution

The pastor and the elder will go from car to car to distribute communion. Please have a clean plate ready. The pastor will place the host(s) on the plate. Then you may distribute it among yourselves in the car and eat Christ's body. For Christ's blood, individual cups will be placed onto a tray. Pastor will hold the tray for you. Take the cups from the tray and consume them. Please take the cups home with you. When you get home I suggest that you rinse them and either drink the remainder or pour it respectfully on the ground outside. However, I leave this to your good Christian judgment.

A word to our guests who do not hold to The Lutheran Church—Missouri Synod's confession of faith:

The Lutheran Church—Missouri Synod practices "closed communion." That means that we only receive the sacrament together with those we are united with in our confession of faith. If you are not a member in good standing of a Lutheran congregation that holds to our confession of faith, then we will not offer you communion tonight. It is our fervent hope that we may be united in the truth. We are willing and eager to work towards that unity by discussing God's Word with you.

Please contact Pastor Holmen to learn more about our congregation's confession of faith and how we can grow together in the truth of the Scriptures. Pr. Holmen may be reached at (319) 283-8360 or rev.michael.holmen@gmail.com. Thank you for your patience and understanding.

Hymns that will be sung during the distribution of the Sacrament are on the following pages. Whenever the distribution of communion is finished we will sing the Nunc Dimittis on page 14.

437 Alas! And Did My Savior Bleed



1 A - las! And did my Sav - ior bleed, And
 2 Was it for crimes that I had done He
 3 Well might the sun in dark - ness hide And
 4 Thus might I hide my blush - ing face While
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that
 groaned up - on the tree? A - maz - ing pit - y,
 shut his glo - ries in When God, the might - y
 His dear cross ap - pears, Dis - solve my heart in
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?
 grace un - known, And love be - yond de - gree!
 mak - er, died For His own crea - tures' sin.
 thank - ful - ness, And melt mine eyes to tears.
 self a - way: 'Tis all that I can do.

Text and tune: Public domain

436 Go to Dark Gethsemane



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - rained; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text and tune: Public domain

433 Glory Be to Jesus



1 Glo - ry be to Je - sus, Who in bit - ter pains
2 Grace and life e - ter - nal In that blood I find;
3 Blest through end - less a - ges Be the pre - cious stream
4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
Blest be His com - pas - sion, In - fi - nite - ly kind!
Which from end - less tor - ment Did the world re - deem!
But the blood of Je - sus For our par - don cries.

563 Jesus, Thy Blood and Righteousness



1 Je - sus, Thy blood and righ - teous - ness My beau - ty
2 Bold shall I stand in that great day, Cleansed and re -
3 Lord, I be - lieve Thy pre - cious blood, Which at the
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in
deemed, no debt to pay; Ful - ly ab - solved through
mer - cy seat of God Pleads for the cap - tives'
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.
these I am From sin and fear, from guilt and shame.
lib - er - ty, Was al - so shed in love for me.
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise
To claim my mansion in the skies,
This then shall be my only plea:
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,
Whose boundless mercy hath for me,
For me, and all Thy hands have made,
An everlasting ransom paid.

Text and tune: Public domain

After Pastor returns from communing the people serving as organist and cantor in the church building, we will continue by singing the Nunc Dimittis on the next page..

Nunc Dimittis

LSB 165

C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

Post-Communion Collect

- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Over Kedron Jesus Treadeth



1. O ver Ke - dron Je - sus tread - eth To His pas - sion for us all;
 2. Da - vid once, with heart af - flict - ed, Crossed the Ke - dron's nar - row strand,
 3. En - ter now the rest - ful gar - den As a peace - ful qui - et space,
 4. See how, an - guish - struck, He fall - eth Pros - trate, and with strug - gling breath,



5. Ev - 'ry hu - man eye be weep - ing, Tears of bit - ter grief let fall!
 Clouds of gloom and grief a - bout him When an ex - ile from his land.
 Sor - row soon be - gins to dar - ken, Fol - low Thee in ev - 'ry place!
 Three times on His God He call - eth, Pray - ing that the bit - ter death



9. Round His spir - it flock the foes, Place their shafts and bend their bows,
 But, O Je - sus, black - er now Bends the cloud a - blove Thy brow,
 Come now, A - dam, come and see En - ter blest Geth - sem - a - ne!
 And the cup of doom may go, Still He cries, in all His woe:



13. Aim - ing at the Sav - ior sole - ly, While the world for - sakes Him. whol - ly.
 Hast - ing to death's drear - y por - tals For the shame and sin of — mor - tals.
 See the Lord of heav - en shak - ing Hell - ish an - guish for us — tak - ing.
 "Not My will, but Thine, O Fath - er!" And the an - gels round Him. gath - er.

5. See how, in that hour of darkness,
 Battling with the evil pow'r,
 Agonies untold assail Him,
 On His soul the arrows show'r;
 All the garden flow'rs are wet
 With the drops of bloody sweat,
 From His anguished frame distilling—
 World's redemption thus fulfilling!

6. But, O flow'rs, so sadly watered
 By this pure and precious dew,
 In some blessed hour your blossoms
 'Neath the olive-shadows grew!
 Eden's garden did not bear
 Aught that can with you compare,
 For the blood, thus freely given,
 Makes my soul the heir of heaven.

7. When as flow'rs themselves I wither,
 When I droop and fade like grass,
 When the life-streams through my pulses
 Dull and ever duller pass,
 When at last they cease to roll
 Then, to cheer my singing soul,
 Grace of Jesus, be Thou given—
 Source of triumph! Pledge of heaven!

8. Daily I am gladly yearning
 E'er to go to Kedron's stream
 And from earthly pleasure turning
 In a penitential theme!
 Daily in Gethsemane
 With my spirit I shall see
 Jesus' bleeding and His sighing
 For my soul is all His dying.

+ God bless your meditation these holy days! +