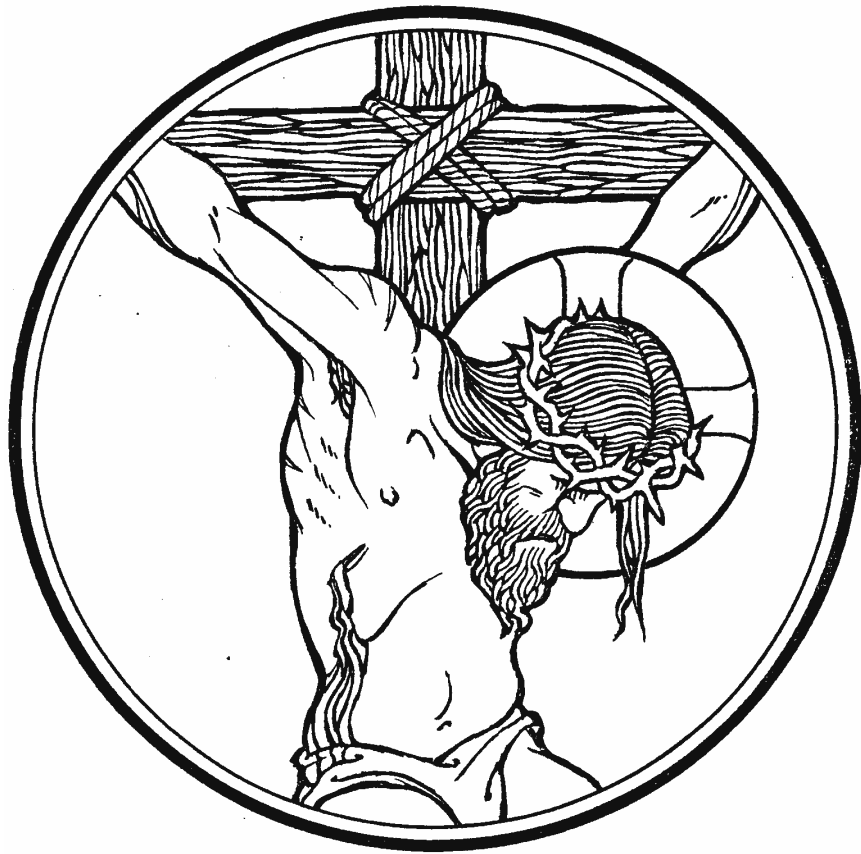


Our Redeemer Lutheran Church  
&  
Peace Lutheran Church



Order of Service for

**Good Friday**

April 10, 2020

**Tune in your radio to 106.7 fm**

**Tune in your radio to 106.7 fm**

Orders of Service (bulletins) are available before  
the services at [holmensermons.blogspot.com](http://holmensermons.blogspot.com).  
Recordings of past services are also stored there.

## 448 O Darkest Woe



1 O dark - est woe! Ye tears, forth flow! Has  
 2 O sor - row dread! Our God is dead, Up -  
 3 O child of woe: Who struck the blow That  
 4 Thy Bride - groom dead! God's Lamb has bled Up -



earth so sad a won - der? God the Fa - ther's  
 on the cross ex - tend - ed. There His love en -  
 killed our gra - cious Mas - ter? "It was I," thy  
 on thy sin for - ev - er, Pour - ing out His



on - ly Son Now is bur - ied yon - der.  
 liv - ened us As His life was end - ed.  
 con - science cries, "I have wrought dis - as - ter!"  
 sin - less self In this vast en - deav - or.

- 5 Such innocence!  
 His countenance  
 A fount of faith undying!  
 Worlds on worlds cannot contain  
 Grief at Him here lying.
- 6 O Virgin's Son,  
 What Thou hast won  
 Is far beyond all telling:  
 How our God, detested, died,  
 Hell and devil felling.
- 7 O Jesus Christ,  
 Who sacrificed  
 Thy life for lifeless mortals:  
 Be my life in death and bring  
 Me to heaven's portals!

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## Opening Versicles

- P** O Lord, open my lips,  
**C** and my mouth will declare Your praise.  
**P** Make haste, O God, to deliver me;  
**C** make haste to help me, O Lord.  
 Praise to You, O Christ, Lamb of our salvation.

## Psalmody

### Psalm 51

- <sup>1</sup>Have mercy on me, O God,  
according to your steadfast love;  
**according to your abundant mercy  
blot out my transgressions.**
- <sup>2</sup>Wash me thoroughly from my iniquity,  
and cleanse me from my sin!
- <sup>3</sup>**For I know my transgressions,  
and my sin is ever before me.**
- <sup>4</sup>Against you, you only, have I sinned  
and done what is evil in your sight,  
**so that you may be justified in your words  
and blameless in your judgment.**
- <sup>5</sup>Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.
- <sup>6</sup>**Behold, you delight in truth in the inward being,  
and you teach me wisdom in the secret heart.**
- <sup>7</sup>Purge me with hyssop, and I shall be clean;  
wash me, and I shall be whiter than snow.
- <sup>8</sup>**Let me hear joy and gladness;  
let the bones that you have broken rejoice.**
- <sup>9</sup>Hide your face from my sins,  
and blot out all my iniquities.
- <sup>10</sup>**Create in me a clean heart, O God,  
and renew a right spirit within me.**
- <sup>11</sup>Cast me not away from your presence,  
and take not your Holy Spirit from me.
- <sup>12</sup>**Restore to me the joy of your salvation,  
and uphold me with a willing spirit.**
- <sup>13</sup>Then I will teach transgressors your ways,  
and sinners will return to you.
- <sup>14</sup>**Deliver me from bloodguiltiness, O God,  
O God of my salvation,**  
and my tongue will sing aloud of your righteousness.
- <sup>15</sup>**O Lord, open my lips,  
and my mouth will declare your praise.**
- <sup>16</sup>For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.
- <sup>17</sup>**The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.**
- <sup>18</sup>Do good to Zion in your good pleasure;  
build up the walls of Jerusalem;
- <sup>19</sup>**then will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.**

**Glory be to the Father and to the Son and to the Holy Spirit  
As it was in the beginning, is now, and will be forever. Amen.**

## The Passion of Our Lord Jesus Christ

### 450 O Sacred Head, Now Wounded *sts. 1-3*



1 O sa - cred Head, now wound-ed, With grief and shame weighed down,  
2 How pale Thou art with an-guish, With sore a - buse and scorn!  
3 What Thou, my Lord, hast suf-fered Was all for sin - ners' gain;



Now scorn - ful - ly sur-round-ed With thorns, Thine on - ly crown.  
How doth Thy face now lan-guish That once was bright as morn!  
Mine, mine was the trans-gres-sion, But Thine the dead - ly pain.



O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;  
Lo, here I fall, my Sav - ior! 'Tis I de-serve Thy place;



Yet, though de-spised and gor - y, I joy to call Thee mine.  
Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.  
Look on me with Thy fa - vor, And grant to me Thy grace.

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**P** The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

Then Pilate took Jesus and had him flogged. <sup>2</sup> The soldiers also twisted together a crown of thorns and placed it on his head. Then they threw a purple robe around him. <sup>3</sup> They kept coming to him, saying, “Hail, King of the Jews!” And they kept hitting him in the face.

<sup>4</sup> Pilate went outside again and said to them, “Look, I am bringing him out to you to let you know that I find no basis for a charge against him.”

<sup>5</sup> So Jesus came out wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!”

<sup>6</sup> When the chief priests and guards saw him, they shouted, “Crucify! Crucify!”

Pilate told them, “Take him yourselves and crucify him, for I find no basis for a charge against him.”

<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die, because he claimed to be the Son of God.”

<sup>8</sup> When Pilate heard this statement, he was even more afraid. <sup>9</sup> He went back inside the palace again and asked Jesus, “Where are you from?”

But Jesus gave him no answer.

<sup>10</sup> So Pilate asked him, “Are you not talking to me? Don’t you know that I have the authority to release you or to crucify you?”

<sup>11</sup> Jesus answered, “You would have no authority over me at all if it had not been given to you from above. Therefore the one who handed me over to you has the greater sin.”

<sup>12</sup> From then on Pilate tried to release Jesus. But the Jews shouted, “If you let this man go, you are no friend of Caesar! Anyone who claims to be a king opposes Caesar!”

<sup>13</sup> When Pilate heard these words, he brought Jesus outside. He sat down on the judge’s seat at a place called the Stone Pavement, or Gabbatha in Aramaic. <sup>14</sup> It was about the sixth hour on the Preparation Day for the Passover. Pilate said to the Jews, “Here is your king!”

<sup>15</sup> They shouted, “Away with him! Away with him! Crucify him!”

Pilate said to them, “Should I crucify your king?”

“We have no king but Caesar!” the chief priests answered.

<sup>16</sup> So then Pilate handed Jesus over to them to be crucified.

So they took Jesus away.

450 O Sacred Head, Now Wounded *sts. 4-7*



4 My Shep - herd, now re - ceive me; My Guard-ian, own me Thine.  
 5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
 6 My Sav - ior, be Thou near me When death is at my door;  
 7 Be Thou my con - so - la - tion, My shield, when I must die;



Great bless - ings Thou didst give me, O Source of gifts di - vine.  
 For this Thy dy - ing sor - row, Thy pit - y with - out end?  
 Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
 Re - mind me of Thy pas - sion When my last hour draws nigh.



Thy lips have of - ten fed me With words of truth and love;  
 O make me Thine for - ev - er! And should I faint - ing be,  
 When soul and bod - y lan - guish, O leave me not a - lone,  
 Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,



Thy Spir - it oft hath led me To heav'n - ly joys a - bove.  
 Lord, let me nev - er, nev - er, Out - live my love for Thee.  
 But take a - way mine an - guish By vir - tue of Thine own!  
 My heart by faith en - fold Thee. Who di - eth thus dies well.

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<sup>16</sup> So then Pilate handed Jesus over to them to be crucified.

So they took Jesus away. <sup>17</sup> Carrying his own cross, he went out to what is called the Place of a Skull, which in Aramaic is called Golgotha. <sup>18</sup> There they crucified him with two others, one on each side, and Jesus in the middle.

<sup>19</sup> Pilate also had a notice written and fastened on the cross. It read, "Jesus the Nazarene, the King of the Jews."

<sup>20</sup> Many of the Jews read this notice, because the place where Jesus was crucified was near the city, and it was written in Aramaic, Latin, and Greek.

<sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but that 'this man said, 'I am the King of the Jews.''"

<sup>22</sup> Pilate answered, "What I have written, I have written."

<sup>23</sup> When the soldiers crucified Jesus, they took his clothes and divided them into four parts, one part for each soldier. They also took his tunic, which was seamless, woven in one piece from top to bottom. <sup>24</sup> So they said to one another, "Let's not tear it. Instead, let's cast lots to see who gets it." This was so that the Scripture might be fulfilled which says:

They divided my garments among them  
and cast lots for my clothing.

So the soldiers did these things.

<sup>25</sup> Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "Woman, here is your son!" <sup>27</sup> Then he said to the disciple, "Here is your mother!" And from that time this disciple took her into his own home.

<sup>28</sup> After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, "I thirst."

<sup>29</sup> A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

<sup>30</sup> When Jesus had received the sour wine, he said, "It is finished!" Then, bowing his head, he gave up his spirit.

<sup>31</sup> Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. <sup>32</sup> So the soldiers came and broke the legs of the first man who was crucified with Jesus,





### 434 Lamb of God, Pure and Holy



1 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 2 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,  
 3 Lamb of God, pure and ho - ly, Who on the cross didst suf - fer,



Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.  
 Ev - er pa - tient and low - ly, Thy - self to scorn didst of - fer.



All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:  
 All sins Thou bor - est for us, Else had de - spair reigned o'er us:



Have mer - cy on us, O Je - sus! O Je - sus!  
 Have mer - cy on us, O Je - sus! O Je - sus!  
 Thy peace be with us, O Je - sus! O Je - sus!

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### Sermon

## 420 Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame-ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing,  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,  
 That from pain I might be free;  
 Falsely did Thy foes accuse Thee:  
 Thence I gain security;  
 Comfortless Thy soul did languish  
 Me to comfort in my anguish.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction  
 And hast borne it patiently,  
 Even death by crucifixion,  
 Fully to atone for me;  
 Thou didst choose to be tormented  
 That my doom should be prevented.  
 Thousand, thousand thanks shall be,  
 Dearest Jesus, unto Thee.

7 Then, for all that wrought my pardon,  
 For Thy sorrows deep and sore,  
 For Thine anguish in the Garden,  
 I will thank Thee evermore,  
 Thank Thee for Thy groaning, sighing,  
 For Thy bleeding and Thy dying,  
 For that last triumphant cry,  
 And shall praise Thee, Lord, on high.

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## Prayers



**C** Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** Let us pray.

Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.

**C** Amen.

+ God bless your meditation these holy days! +