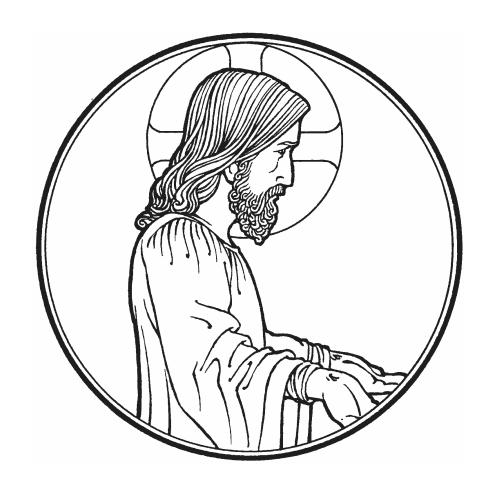
Our Redeemer Lutheran Church &

Peace Lutheran Church



Order of Service for

Second Sunday of Easter (Quasimodo Geniti)

April 19, 2020

Tune in your radio to 106.7 fm

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Orders of Service (bulletins) are available before the services at holmensermons.blogspot.com. Recordings of past services are also stored there.

Confession and Absolution

708 Lord, Thee I Love with All My Heart pray Thee, ne'er from 1 Lord, Thee I love with all my heart; I 2 Yea, Lord, 'twas Thy rich boun-ty gave My 3 Lord, let at last Thine an-gels come, To bod - y, soul, and A - br'ham's bos - om With ten - der mer - cy cheer Earth de - part, me. me have In this poor life of la bor. Lord, bear me home, That I may die un - fear ing; And no plea - sure I would share. Yea, heav'n it - self were grant that I in ev - 'ry place May glo - ri - fy Thy its nar - row cham - ber My bod - y safe in keep void and bare If Thou, Lord, wert not near And should my me. bor. Let no false ing. And then from sor - row break, My heart for trust Thee can noth - ing shake. in doc - trine me be - guile; Let Sa - tan not my soul de - file. death a - wak - en me, That these mine eyes with joy may see, Thou art the por - tion Ι have sought; Thy pre - cious pa - tience un - to To Give strength and me bear my God, glo - rious face, Son of Thy My Sav - ior blood my soul has bought. Lord Christ, my God and sus cross and fol - low Thee. Lord Je sus Christ, my God and and my fount of grace. Lord _ Je Christ, my prayer at susLord, my God and Lord, For - sake me not! I trust Thy Word. Lord, my God and Lord, In death Thy com - fort still af - ford. tend, my prayer at - tend, And I will praise Thee with - out end.

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The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H-Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit

Psalm 81:1, 7a, 10, 16b; antiphon: 1 Peter 2:2a

Like newborn infants, Alleluia,

long for the pure spiritual milk [of the Word.] Alleluia.

Sing aloud to God our strength;

shout for joy to the God of Jacob!

In distress you called, and I delivered you;

I answered you in the secret place of thunder.

I am the LORD your God,

who brought you up out of the land of Egypt.

Open your mouth wide, and I will fill it;

and with honey from the rock I would satisfy you.

Glory be to the Father and to the Son

and to the Holy Spirit;

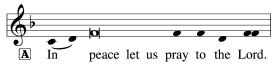
as it was in the beginning,

is now, and will be forever. Amen.

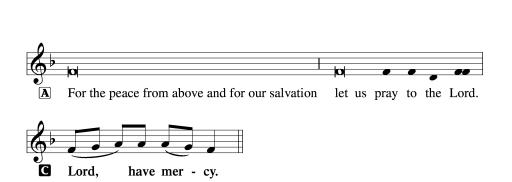
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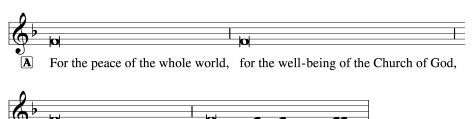
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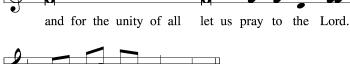
Kyrie LSB 152



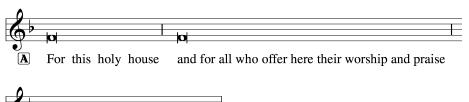


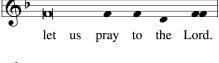




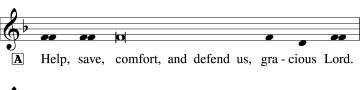
















Salutation and Collect of the Day





P Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Old Testament Reading Ezekiel 37:1–14

The hand of the LORD came upon me, and he brought me out by the Spirit of the LORD and set me down in the middle of the valley, and it was full of bones. ²He led me all around them on all sides. There were very many on the valley floor, and they were very dry. ³He said to me, "Son of man, can these dry bones come back to life?" And I answered, "LORD God, you know." ⁴Then he said to me, "Prophesy to these bones and say to them, 'Dry bones, hear the word of the LORD. ⁵This is what the LORD God says to these bones: I am about to make breath enter you so you will come back to life. 6I will attach tendons to vou. I will put flesh on vou. I will cover vou with skin and put breath in you, and you will come back to life. Then you will know that I am the LORD." ⁷So I prophesied as I had been commanded, and as I was prophesying there was a noise, in fact, a rattling, as the bones came together, as each bone connected to the right bone. ⁸As I watched, tendons appeared on them, then flesh came on them, and he covered them over with skin from above. But there was no breath in them.

⁹Then he said to me, "Prophesy to the wind. Prophesy, son of man, and say to the wind that this is what the LORD God says: From the four winds, come, O breath, and blow into these slain that they may come back to life.

¹⁰So I prophesied as he commanded me. Breath entered them, and they came back to life. They stood on their feet, a very, very large army. ¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. They are saying, 'Our bones are dried up. Our hope is lost. We have been completely cut off.' ¹²Therefore, prophesy and say

to them that this is what the LORD God says: 'I am going to open your graves and raise you up from your graves, O my people, and bring you into the land of Israel. ¹³Then you will know that I am the LORD when I open your graves and when I raise you up from your graves, O my people. ¹⁴I will put my Spirit in you, and you will come back to life. I will settle you on your own land, and you will know that I am the LORD. What I have spoken I will do, declares the LORD.""

A This is the Word of the Lord.

C Thanks be to God.

Epistle *1 John 5:4–10*

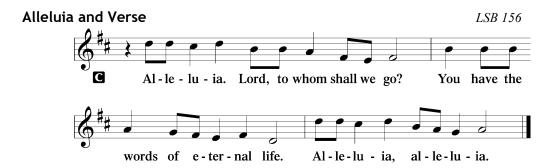
⁴...because everyone who has been born of God overcomes the world. This is the victory that has overcome the world: our faith. ⁵Who is the one who overcomes the world? Only the one who believes that Jesus is the Son of God.

⁶This is the one who came by water and blood: Jesus Christ. He did not come by the water alone but by the water and by the blood. The Spirit is the one who testifies, because the Spirit is the truth. ⁷In fact, there are three that testify: ⁸the Spirit, the water, and the blood, and these three are one. ⁹If we accept the testimony of people, God's testi-

mony is even greater, because it is the testimony that God gave about his Son. ¹⁰The one who believes in the Son of God has this testimony in him, but the one who does not believe has made God out to be a liar, because he has not believed in the testimony that God gave about his Son.

A This is the Word of the Lord.

C Thanks be to God.



Holy Gospel John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



¹⁹On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, "Peace be with you!" ²⁰After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, "Peace be with you! Just as the Father has sent me, I am also sending you." ²²After saying this, he breathed on them and said, "Receive the Holy Spirit.

²³Whenever you forgive people's sins, they are forgiven. Whenever you do not forgive them, they are not forgiven."

²⁴But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. ²⁵So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe."

²⁶After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. "Peace be with you," he said. ²⁷Then he said to Thomas, "Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe." ²⁸Thomas answered him, "My Lord and my God!"

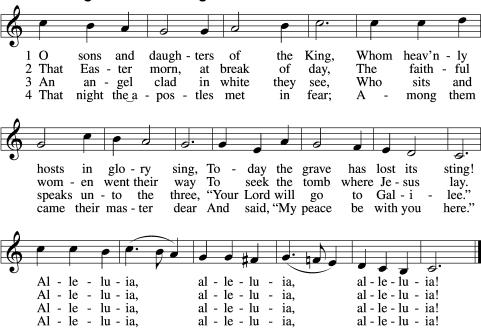
²⁹Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



470 O Sons and Daughters of the King



- 5 When Thomas first the tidings heard That they had seen the risen Lord, He doubted the disciples' word.
 Alleluia, alleluia, alleluia!
- 6 "My piercèd side, O Thomas, see, And look upon My hands, My feet; Not faithless but believing be." Alleluia, alleluia, alleluia!
- No longer Thomas then denied;
 He saw the feet, the hands, the side;
 "You are my Lord and God!" he cried.
 Alleluia, alleluia, alleluia!
- 8 How blest are they who have not seen And yet whose faith has constant been, For they eternal life shall win. Alleluia, alleluia!
- 9 On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia, alleluia, alleluia!

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Sermon

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father. by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.

Prayer of the Church

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Benediction



The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.



659 Lord of Our Life



1 Lord of our life and God of our sal-va-tion, Star of our 2 See round Your ark the hun-gry bil-lows curl-ing; See how Your

LSB 166

- 3 Lord, be our light when world-ly dark ness veils us; Lord, be our
- 4 Peace in our hearts, where sin ful thoughts are rag ing, Peace in Your



night and hope of ev - 'ry na - tion: Hear and re - ceive Your foes their ban - ners are un - furl - ing And with great spite their shield when earth - ly ar - mor fails us; And in the day when Church, our trou-bled souls as - suag - ing, Peace when the world its



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