

Our Redeemer Lutheran Church
&
Peace Lutheran Church



Order of Service for
Pentecost
May 31, 2020

Tune in your radio to 106.7 fm

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913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts
 2 Give to Your Word im - pres - sive pow'r, That in our hearts
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.
 from this good hour As fire it may be glow - ing,
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in
 That in true Chris - tian u - ni - ty We faith - ful wit -
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us
 ness - es may be, Your glo - ry ev - er show - ing.
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing
 Hear us, cheer us By Your teach - ing; Let our preach - ing
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.
 And our la - bor Praise You, Lord, and serve our neigh - bor.
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

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Confession and Absolution

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit

Psalm 68:1, 4a, c, 11a, 33b, 35a; antiphon: Liturgical Text; Psalm 68:3

The Spirit of the Lord fills the world. Alleluia.

The righteous shall be glad.

**They shall exult before God;
they shall be jubilant with joy! Alleluia.**

God shall arise, his enemies shall be scattered;
and those who hate him shall flee before him!

**Sing to God, sing praises to his name;
exult before him!**

The Lord gives the word;

behold, he sends out his voice, his mighty voice.

**Awesome is God from his sanctuary;
the God of Israel—he is the one who gives power and strength to his people.**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

The Spirit of the Lord fills the world. Alleluia.

The righteous shall be glad.

**They shall exult before God;
they shall be jubilant with joy! Alleluia.**

Kyrie

LSB 152

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

A Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

LSB 155

Refrain

C This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb ——— who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Genesis 11:1-9

The whole earth had one language and a single vocabulary. As people traveled in the east, they found a plain in the land of Shinar, and they settled there. ³They said to one another, "Come, let's make bricks and bake them thoroughly." They used mud brick instead of stone for building material, and they used tar for mortar. ⁴They said, "Come, let's build a city for ourselves and a tower whose top reaches to the sky, and let's make a name for ourselves, so that we will not be scattered abroad over the face of the whole earth."

⁵The LORD came down to see the city and the tower that the people were building. ⁶The LORD said, "If this is the first thing they are doing as one people, who all have one language, then nothing that they intend to do will be too difficult for them. ⁷Come, let's go down there and confuse their language, so that they cannot understand one another's speech."

⁸So the LORD scattered them from there over the face of the whole earth, and they stopped building the city. ⁹It was named Babel, because there the LORD confused the language of the whole earth. From there the LORD scattered them over the face of the whole earth.

A This is the Word of the Lord.

C Thanks be to God.

Second Reading

Acts 2:1–21

When the day of Pentecost came, they were all together in one place. ²Suddenly a sound like the rushing of a violent wind came from heaven, and it filled the whole house where they were sitting. ³They saw divided tongues that were like fire resting on each one of them. ⁴They were all filled with the Holy Spirit and began to speak in other languages, since the Spirit was giving them the ability to speak fluently.

⁵Now there were godly Jewish men from every nation under heaven living in Jerusalem. ⁶When this sound was heard, a crowd came together and was confused, because each one heard them speaking in his own language. ⁷They were completely baffled and said to each other, “Look, are not all these men who are speaking Galileans?” ⁸Then how is it that each of us hears them speaking in his own native language? ⁹Parthians, Medes, and Elamites; residents of Mesopotamia, and of Judea, Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt, and the parts of Libya around Cyrene; visitors from Rome, both Jews and proselytes; ¹¹Cretans and Arabs—we hear them declaring in our own languages the wonderful works of God.” ¹²They were all amazed and perplexed. They kept saying to one another, “What does this mean?” ¹³But others mocked them and said, “They are full of new wine.”

¹⁴Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them: “Men of Judea, and all you residents of Jerusalem, understand this, and listen closely to my words. ¹⁵These men are not drunk, as you suppose, for it is only the third hour of the day. ¹⁶On the contrary, this is what was spoken by the prophet Joel:

¹⁷This is what God says will happen in the last days:

I will pour out my Spirit on all flesh.

Your sons and your daughters will prophesy.

Your young men will see visions.

Your old men will dream dreams.

¹⁸Even on my servants, both men and women,

I will pour out my Spirit in those days,

and they will prophesy.

¹⁹I will show wonders in the sky above,

and signs on the earth below,

blood and fire and a rising cloud of smoke.

²⁰The sun will be turned to darkness

and the moon to blood

before the coming of the great and glorious day of the Lord.

²¹And this will happen: Everyone who calls on the name of the Lord will be saved.”

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

LS

B 156



Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John

14:23-31

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

Jesus answered him, "If anyone loves me, he will hold on to my word. My Father will love him, and we will come to him and make our home with him. ²⁴The one who does not love me does not hold on to my words. The word that you are hearing is not mine, but it is from the Father who sent me.

²⁵"I have told you these things while staying with you. ²⁶But the Counselor, the Holy Spirit, whom the Father will send in my name, will teach you all things and remind you of everything I told you.

²⁷"Peace I leave with you. My peace I give to you. Not as the world gives do I give to you. Do not let your heart be troubled, and do not let it be afraid. ²⁸You heard me tell you, 'I am going away and I am coming to you.' If you loved me, you would be glad that I am going to the Father, because the Father is greater than I.

²⁹"I have told you now before it happens so that, when it does happen, you may believe. ³⁰I will not speak with you much longer, because the ruler of this world is coming. He has no power over me.

³¹But I want the world to know that I love the Father and that I am doing exactly what the Father has instructed me.

"Get up. Let's leave this place."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

497 Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es
 2 Come, ho - ly Light, guide di - vine, Now cause the Word of
 3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;
 life to shine. Teach us to know our God a - right
 work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the
 And call Him Fa - ther with de - light. From ev - 'ry
 Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;
 er - ror keep us free; Let none but Christ our mas - ter be
 pow'r pre - pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your
 That we in liv - ing faith a - bide, In Him, our
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

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Sermon

Apostles' Creed

**☩ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

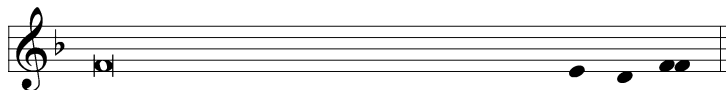
Prayer of the Church

Lord's Prayer

**☩ Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Benediction

LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and † give you peace.



C A - men.

650 Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest
2 Ho - ly Spir - it, ev - er liv - ing As the Church's
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing
ver - y life; Ho - ly Spir - it, ev - er striv - ing
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,
Through us in a cease - less strife; Ho - ly Spir - it,
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,
ev - er form - ing In the Church the mind of Christ: You we
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.
praise with end - less wor - ship For Your gifts and fruits un - priced.
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

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A Word from Luther

The Lord adds the kind of peace he wishes the disciples to have, and says: “My peace I give unto you; not as the world is in the habit of giving peace.”

In plain words Jesus distinguishes between his peace and the peace of the world. The disciples, however, did not understand it, just as they did not understand what it was to love and to keep God’s commandments.

Now, it is the nature of the world’s peace that it consists only in outward things, in eating and drinking — and dancing; its pleasure is in the flesh. Christian peace, however, is in the heart, although at the same time the heart may suffer great persecution, fear, want and opposition. The Lord had told them of all these things in the words: “You shall weep and lament.” “The world will persecute you, reject your teaching, scourge, banish, and finally put you to death. But in the midst of all this you shall have peace and rejoice. Cling only to me and my Word!” And his words were soon fulfilled. When they had received the Holy Spirit, Luke writes in Acts 5:41, Peter, John and the other disciples, though scourged and forbidden to preach, departed from the presence of the council rejoicing that they were counted worthy to suffer dishonor for the Name. But the disciples did not at this time understand and they were troubled because of the Lord’s discourse.