

<sup>3</sup>She has sent out her servant girls.  
She calls from the highest point in the city,  
<sup>4</sup>“Whoever is naïve, let him turn in here.”

To someone who lacks sense she says,  
<sup>5</sup>“Come, eat my food,

and drink the wine that I have mixed.

<sup>6</sup>Abandon your naïve ways and live.  
Travel the road to understanding.”

<sup>7</sup>Whoever corrects a mocker invites insults,

and whoever warns a wicked person invites abuse.

<sup>8</sup>Do not warn a mocker, or he will hate you.

Warn a wise person, and he will love you.

<sup>9</sup>Give advice to a wise person, and he will become even wiser.

Teach a righteous person, and he will add to his learning.

<sup>10</sup>The fear of the LORD is the beginning of wisdom,  
and the knowledge of the Holy One is understanding.

**Gradual** *Ps. 120:1-2*

In my distress I cried | to the LORD,\*  
and He | heard me.

**Deliver my soul, O LORD,  
from | lying lips\***

**and from a de- | ceitful tongue.**

**Epistle: 1 John 3:13-18** Do not be surprised, brothers, if the world hates you. <sup>14</sup>We know that we have crossed over from death to life, because we love our brothers. The one who does not love remains in death. <sup>15</sup>Everyone who hates his brother is a murderer,

and you know that no murderer has eternal life remaining in him. <sup>16</sup>This is how we have come to know love: Jesus laid down his life for us. And we also should lay down our lives for our brothers. <sup>17</sup>Whoever has worldly wealth and sees his brother in need but closes his heart against him—how can God’s love remain in him? <sup>18</sup>Dear children, let us love not only with word or with our tongue, but also in action and truth.

+ Alleluia..... 156

**+ Gospel: Luke 14:15-24** <sup>15</sup>When one of those at the table with him heard these things, he said to Jesus, “Blessed is the one who will feast in the kingdom of God!”

<sup>16</sup>Jesus said to him, “A certain man made a great banquet and invited many people. <sup>17</sup>When it was time for the banquet, he sent out his servant to tell those who were invited, ‘Come, because everything is now ready.’

<sup>18</sup>But they all alike began to make excuses.

“The first one told him, ‘I bought a field, and I need to go and see it. I ask you to excuse me.’

<sup>19</sup>“Another one said, ‘I bought five yoke of oxen, and I am going to try them out. I ask you to excuse me.’

<sup>20</sup>“Still another said, ‘I just got married, and so I am unable to attend.’

<sup>21</sup>“The servant arrived and reported these things to his master. Then the master of the house was angry and said to his servant, ‘Go out quickly into the streets and alleys of the town, and bring in here the poor, the crippled, the blind, and the lame.’

<sup>22</sup>“The servant said, ‘Master, what you commanded has been done, and there is still room.’

<sup>23</sup>“Then the master said to the servant, ‘Go out into the highways and hedges, and urge them to come in, so that my house may be filled.

<sup>24</sup>Yes, I tell you that none of those men who were invited will taste my banquet.’”

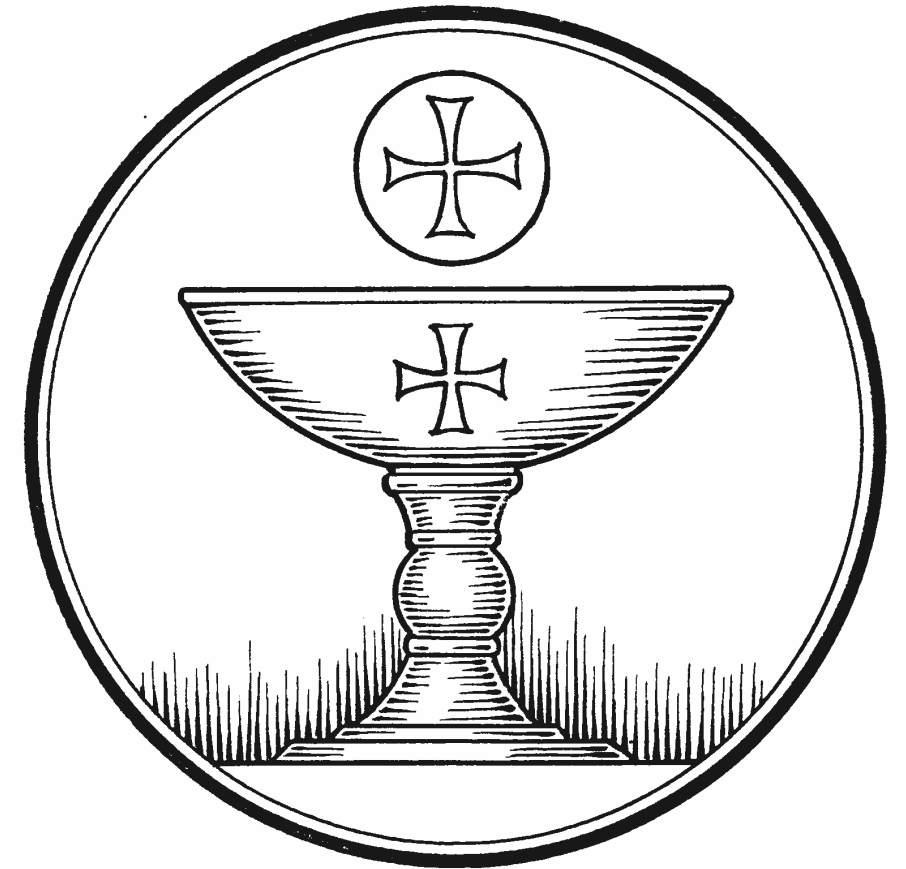
### A Word from Luther

This Gospel is very deep and contains simply too much for the average young person to absorb all at once. We can’t possibly in one hour discuss all the implications. Yet see how simply Christ tells the story about a man who invites many people to his banquet only to have the invitees refuse to come. Each invited guest is occupied with something else dearer to him, so that the host must finally send his servant into the streets and invite needy strangers to come in. Even they do not come willingly, and the master of the house has to press them. Finally, this frightful judgment is pronounced upon the invited guests who refused to attend: “Since those I invited refuse to come to my banquet so lavishly prepared, I say, ‘Let them never taste of it!’” It’s a fearful judgment, tantamount to his saying, “Forget them! Let them rue the day for what they have forfeited; they will not get to taste any of the good things I prepared for them; they have excluded themselves and spurned the banquet to which I invited them and are undeserving; nor will they ever get a second chance.”

Luther’s House Postils, Vol. 2, Baker Books: Grand Rapids, MI 1996, pg. 242

# OUR REDEEMER LUTHERAN CHURCH

The Lutheran Church—Missouri Synod



The Second Sunday after Trinity

June 21, 2020

120 17th Ave. NE, Independence, IA 50644

Church phone number: (319) 334-2745

Pastor Michael Holmen’s cell phone number: (319) 283-8360

# Welcome to Our Redeemer Lutheran Church

We are glad that God has brought you here to hear his Holy Word. God bless you.

The service we will be using is from our hymnal. Instructions with page numbers are on the tab sticking out on the right margin of this bulletin.

If you lose track of where you are in the service, ask one of our members sitting near you. They would be happy to help.

## Concerning the Lord's Supper

### Who may receive the Lord's Supper today?

All confirmed members in good standing of Our Redeemer Lutheran Church who are repentant of their sins and seek forgiveness in Christ's body and blood that is given in this Sacrament. (Suggestion: Use pp. 329-330 in the hymnal for preparation)

### May visitors from LCMS or AALC congregations commune?

Yes, provided that they are repentant, seek forgiveness, and are united with this congregation's confession of faith. But we ask that they **speak with the pastor before the service begins.**

### May guests from other denominations commune?

It is not appropriate for them to receive the Lord's Supper with us today. Anyone who desires to know more about our communion practice or would like to become a communing member of our congregation should speak with our pastor after the service.

Pastor Holmen's Sermons are available at: [holmensermons.blogspot.com](http://holmensermons.blogspot.com)

## Propers for the Second Sunday after Trinity

### Introit

*Ps. 18:1-2a, 27, 30a, 49; antiphon: Ps. 18:18b-19*

The LORD was | my support.\*

in the day of my ca- | lamity

**He brought me out into a | broad place;\***

**he rescued me because he delight- | ed in me.**

I will love You, O | LORD, my strength.\*

The LORD is my rock and my fortress and my de- | liverer.

**For you save a humble | people,\***

**but the haughty eyes | you bring down.**

This God—his way is | perfect;\*

the word of the | LORD proves true;

**For this I will praise you, O LORD, among the | Gentiles,\***

**and sing praises | to Your name.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**As it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

The LORD was | my support.\*

in the day of my ca- | lamity

**He brought me out into a | broad place;\***

**he rescued me because he delight- | ed in me.**

### Collect

O Lord, since You never fail to help and govern those whom You nurture in Your steadfast fear and love, work in us a perpetual fear and love of Your holy name; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament: Proverbs 9:1-10** Wisdom has built her house.

She has carved out her seven pillars.

<sup>2</sup>She has prepared her meat.

She has mixed her wine.

She has already set her table.

## DIVINE SERVICE

### Setting One

+ = Stand

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